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## BIB DATA SHEET

CONFIRMATION NO. 2314

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                 | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                    | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|--------------------------------------------------------------|-------------------------|-------------------------------|
| 10/577,047                                                                                                                                                                                                                                                                                                                                                                                                                    | 09/01/2006                                                                                                        | 514                                                      | 1624                        | Q94625                                                       |                         |                               |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                                          |                             |                                                              |                         |                               |
| <b>APPLICANTS</b><br>Kazuyuki Ohmoto, Mishima-gun, JAPAN;<br>Masashi Kato, Mishima-gun, JAPAN;<br>Seishi Katsumata, Sakai-shi, JAPAN;<br>Junichiro Manako, Mishima-gun, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/16056 10/22/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-365237 10/24/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/25/2007 |                                                                                                                   |                                                          |                             |                                                              |                         |                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/DEEPAK R RAO/</u><br>Examiner's Signature                                                                                                                                                 |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          | JAPAN                       | 0                                                            | 20                      | 1                             |
| <b>ADDRESS</b><br>SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                          |                             |                                                              |                         |                               |
| <b>TITLE</b><br>Antistress drug and medical use thereof                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                                          |                             |                                                              |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>1280                                                                                                                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                             | <input type="checkbox"/> All Fees                            |                         |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                             | <input type="checkbox"/> Other _____                         |                         |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                             | <input type="checkbox"/> Credit                              |                         |                               |